| General information  | about company                   |
|--|---------------------------------|
| Scrip code   | 530601                          |
| NSE Symbol   |                                 |
| MSEI Symbol  |                                 |
| ISIN   | INE582C01015                    |
| Name of the entity   | JAGSONPAL FINANCE & LEASING LTD |
| Date of start of financial year                                | 01-04-2023                      |
| Date of end of financial year                                  | 31-03-2024                      |
| Reporting Quarter  | Half Yearly                     |
| Date of Report   | 30-09-2023                      |
| Risk management committee                                      | Not Applicable                  |
| Market Capitalisation as per immediate previous Financial Year | Any other                       |

For Jagsonpal Finance & Leasing Ltd.

Company Secretary

|    |                    |                            |                 | Annex          | cure I                                      |                         |                            |                  |
|----|--------------------|----------------------------|-----------------|----------------|---|-------------------------|----------------------------|------------------|
|    |                    | Annex                      | ure I to be sub | mitted by      | listed entity on quarte                     | erly basis              |                            |                  |
|    |                    |                            | 1. Cor          | nposition of E | Board of Directors                          |                         |                            |                  |
|    |                    |                            |                 | Disclosur      | e of notes on composition of                | of board of director    | rs explanatory             |                  |
|    |                    |                            |                 | Whethe         | er the listed entity has a Re               | gular Chairperson       | Yes                        |                  |
|    |                    | ed to MD or CEO            | EO Yes          |                |   |                         |                            |                  |
| Sr | Title (Mr<br>/ Ms) | Name of the Director       | PAN             | DIN            | Category 1 of directors                     | Category 2 of directors | Category 3 of<br>directors | Date of<br>Birth |
| 1  | Mr                 | KANWARPAL SINGH<br>KOCHHAR | AALPK7141D      | 00529230       | Executive Director                          | Chairperson             | MD                         | 02-04-<br>1957   |
| 2  | Mr                 | GURMEET SINGH              | AAAPS1913N      | 00726815       | Non-Executive -<br>Independent Director     | Not Applicable          |                            | 10-10-<br>1963   |
| 3  | Mr                 | GURPREET SINGH             | ARLPS4658L      | 00718863       | Non-Executive -<br>Independent Director     | Not Applicable          |                            | 10-08-<br>1955   |
| 4  | Mr                 | OM PRAKASH TIWARI          | AIHPT5593N      | 02471598       | Non-Executive -<br>Independent Director     | Not Applicable          |                            | 25-08-<br>1956   |
| 5  | Mr                 | SARANJEET SINGH            | ADGPM5509B      | 07990469       | Non-Executive - Non<br>Independent Director | Not Applicable          |                            | 17-09-<br>1973   |
| 6  | Mrs                | JASVINDER KAUR             | AZKPK6715D      | 08350847       | Non-Executive - Non<br>Independent Director | Not Applicable          |                            | 19-11-<br>1974   |

|    |  | I. Composition of              | Board of Directors           | •                           |                |  |  |  |  |  |  |  |
|----|--|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|--|--|--|
|    | Disqualification of Directors under section 164 of the Companies Act, 2013 |                                |                              |                             |                |  |  |  |  |  |  |  |
| Sr | Whether the director is disqualified?                                      | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |  |  |  |  |  |  |  |
| 1  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 2  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 3  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 4  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 5  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 6  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |

|    |  |   |                                   |                            | I. Com            | position                                   | of Board of D  | irectors   | •  |   |                                      |                                      |
|----|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|---|--------------------------------------|--------------------------------------|
| Sr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of Independent Directorship in listed entities including this listed entity [with reference to proviso to regulation 17A(1) & 17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | NA   |   | 20-02-<br>1991                    | 26-09-<br>2021             |                   |  | 1  | 0  | 0  | 0 .   |                                      |                                      |
| 2  | NA   |   | 29-09-<br>2005                    | 25-09-<br>2022             |                   | 12   | 1  | 1  | 2  | 1   |                                      |                                      |
| 3  | NA   |   | 29-09-<br>2005                    | 24-09-<br>2023             |                   | 0  | 1  | 1  | 2  | 0   |                                      |                                      |
| 4  | NA   |   | 30-12-<br>2005                    | 25-09-<br>2022             |                   | 12   | 1  | 1  | 2  | 1   |                                      |                                      |
| 5  | NA   |   | 14-11-<br>2017                    | 24-09-<br>2023             |                   | 0  | 1  | 0  | 2  | 0   |                                      |                                      |
| 6  | NA   |   | 14-02-<br>2019                    | 25-09-<br>2022             |                   | 12   | 1  | 0  | 0  | 0   |                                      |                                      |

| Au | dit Commit    | tee Details                  |   |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    |               | Whet                         | Yes   |                            |                        |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00726815      | GURMEET SINGH                | Non-Executive - Independent<br>Director     | Chairperson                | 25-09-2022             |                      |         |
| 2  | 00718863      | GURPREET SINGH               | Non-Executive - Independent<br>Director     | Member                     | 24-09-2023             |                      |         |
| 3  | 02471598      | OM PRAKASH<br>TIWARI         | Non-Executive - Independent<br>Director     | Member                     | 25-09-2022             |                      |         |
| 4  | 07990469      | SARANJEET SINGH              | Non-Executive - Non<br>Independent Director | Member                     | 24-09-2023             | 1,                   |         |

|    | Wh            | ether the Nomination and  | Yes   |                            |                        |                      |         |
|----|---------------|---------------------------|---|----------------------------|------------------------|----------------------|---------|
| Sr | DIN<br>Number | Name of Committee members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00726815      | GURMEET SINGH             | Non-Executive - Independent<br>Director     | Chairperson                | 25-09-2022             |                      |         |
| 2  | 00718863      | GURPREET SINGH            | Non-Executive - Independent<br>Director     | Member                     | 24-09-2023             |                      |         |
| 3  | 02471598      | OM PRAKASH<br>TIWARI      | Non-Executive - Independent<br>Director     | Member                     | 25-09-2022             |                      |         |
| 4  | 08350847      | JASVINDER KAUR            | Non-Executive - Non<br>Independent Director | Member                     | 25-09-2022             | · ·                  |         |

| Sta | akeholders R  | Relationship Committee       |   |                            |                        |                      |         |
|-----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|     | ,             | Whether the Stakeholders     | Yes   |                            |                        |                      |         |
| Sr  | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 02471598      | OM PRAKASH<br>TIWARI         | Non-Executive - Independent<br>Director     | Chairperson                | 25-09-2022             |                      |         |
| 2   | 00726815      | GURMEET SINGH                | Non-Executive - Independent<br>Director     | Member                     | 25-09-2022             |                      |         |
| 3   | 00718863      | GURPREET SINGH               | Non-Executive - Independent<br>Director     | Member                     | 24-09-2023             |                      |         |
| 4   | 07990469      | SARANJEET SINGH              | Non-Executive - Non<br>Independent Director | Member                     | 24-09-2023             |                      |         |

| Ris | k Manageme    | nt Committee                 | _                          |                         |                        |                      |         |
|-----|---------------|------------------------------|----------------------------|-------------------------|------------------------|----------------------|---------|
|     |               | Whether the Risk Manage      | ment Committee has a       | Regular Chairperson     | No                     |                      |         |
| Sr  | DIN<br>Number | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |

| Cor | porate Socia  | Responsibility Committee  | e                          |                            |                        |                      |         |
|-----|---------------|---------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|
|     | Whether the   | Corporate Social Responsi | bility Committee has a     | Regular Chairperson        | No                     |                      |         |
| Sr  | DIN<br>Number | Name of Committee members | Category 1 of<br>directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |

| Ot | her Commit    | tee                       |                                  |   |                         |         |
|----|---------------|---------------------------|----------------------------------|---|-------------------------|---------|
| Sr | DIN<br>Number | Name of Committee members | Name of other committee          | Category I of directors                 | Category 2 of directors | Remarks |
| ı  | 00726815      | GURMEET SINGH             | INDEPENDENT DIRECTORS<br>MEETING | Non-Executive -<br>Independent Director | Chairperson             |         |
| 2  | 00718863      | GURPREET SINGH            | INDEPENDENT DIRECTORS<br>MEETING | Non-Executive -<br>Independent Director | Member                  |         |
| 3  | 02471598      | OM PRAKASH<br>TIWARI      | INDEPENDENT DIRECTORS<br>MEETING | Non-Executive -<br>Independent Director | Member                  |         |

For Jagsonpal Finance & Leasing Ltd.

Company Secretary

|    |   |  |  | An                                    | nexure 1  |  |  |   |
|----|---|--|--|---------------------------------------|---|--|--|---|
| An | inexure 1   |  |  |                                       |   |  |  |   |
| Ш  | . Meeting of Bo   | ard of Direct  | ors  |                                       |   |  |  |   |
| D  | isclosure of note<br>of board                                   | s on meeting<br>d of directors<br>explanatory                  |  |                                       | ui  |  | ¥ 7  | (a)   |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number<br>of Directors<br>as on date of<br>the meeting | Number of<br>Directors present*<br>(All directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1  | 29-05-2023  |  |  |                                       | Yes   | 6  | 6  | 3   |
| 2  |   | 14-08-2023   | 76   |                                       | Yes   | 6  | 6  | 3   |

|     |  |   |   |                         | Annexu                                | re 1   |   |  |  |  |
|-----|--|---|---|-------------------------|---------------------------------------|--|---|--|--|--|
| IV. | Meeting of Co                                  | mmittees  |   |                         |                                       |  |   |  |  |  |
|     |  | Disclos   | sure of notes of  | n meeting o             | f committee                           | s explanatory  |   |  |  |  |
| Sr  | Name of<br>Committee                           | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number of<br>Directors<br>in the<br>Committee<br>as on date<br>of the<br>meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1   | Audit<br>Committee                             | 29-05-2023  |   | S                       |                                       | Yes  | 4   | 4  | 3  | 0  |
| 2   | Audit<br>Committee                             | 14-08-2023  | 76  |                         |                                       | Yes  | 4   | 4  | 3  | 0  |
| 3   | Stakeholders<br>Relationship<br>Committee      | 29-05-2023  |   |                         |                                       | Yes  | 4   | 4  | 3  | 0  |
| 4   | Stakeholders<br>Relationship<br>Committee      | 14-08-2023  | 76  |                         |                                       | Yes  | 4   | 4  | 3  | 0  |
| 5   | Nomination<br>and<br>remuneration<br>committee | 07-09-2023  |   |                         |                                       | Yes  | 4   | 4  | 3  | 0  |

For Jagsonpal Finance & Leasing Ltd.

Company Secretary

| V. Related Party Transactions |   |     |            |
|-------------------------------|---|-----|------------|
|                               |   |     | Sr Subject |
| 1 Whether                     | prior approval of audit committee obtained  | Yes |            |
| 2 Whether                     | shareholder approval obtained for material RPT  | NA  |            |
| 3 Whether have been           | details of RPT entered into pursuant to omnibus approval<br>n reviewed by Audit Committee | Yes |            |

|                  | Annexure 1  |                              |  |  |  |
|------------------|---|------------------------------|--|--|--|
| VI. Affirmations |   |                              |  |  |  |
| Sr               | Subject   | Compliance statu<br>(Yes/No) |  |  |  |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                          |  |  |  |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                          |  |  |  |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                          |  |  |  |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes ,                        |  |  |  |
| 5                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA                           |  |  |  |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                          |  |  |  |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                          |  |  |  |
| 8                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                          |  |  |  |
| 9                | Any comments/observations/advice of Board of Directors may be mentioned here:   | Textual<br>Information(1)    |  |  |  |

| Annexure 1 |                   |  |  |  |
|------------|-------------------|--|--|--|
| Sr         | Subject           | Compliance status                        |  |  |
| 1          | Name of signatory | SUMIT KUMAR GHOSH                        |  |  |
| 2          | Designation       | Company Secretary and Compliance Officer |  |  |

| Text Block             |  |  |
|------------------------|--|--|
| Textual Information(1) | Yes, shall be presented to the next Board Meeting. |  |

| Annexure III III. Affirmations |  |  |     |    |
|--------------------------------|--|--|-----|----|
|                                |  |  |     |    |
| 1                              | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes |    |
| 2                              | Presence of Chairperson of Audit Committee at the Annual<br>General Meeting  | 18(1)(d)                                   | Yes |    |
| 3                              | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes | 4, |
| 4                              | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes |    |
| 5                              | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report   | 24A(1)                                     | NA  |    |
| 6                              | Submission of Annual Secretarial Compliance Report   | 24A(2)                                     | Yes |    |
| 7                              | Whether "Corporate Governance Report" disclosed in Annual<br>Report  | 34(3) read with<br>para C of Schedule<br>V | Yes |    |
|                                | 6  |  |     |    |

|   | Annexure III      |  |  |  |  |
|---|-------------------|--|--|--|--|
| I | Name of signatory | SUMIT KUMAR GHOSH                        |  |  |  |
| 2 | Designation       | Company Secretary and Compliance Officer |  |  |  |

| Additional Half yearly Disclosure  |   |  |   |
|--|---|--|---|
| Applicability of disclosure  | Applicable  |  |   |
| Reason for Non Applicability   | Textual Information(1)  |  |   |
| I. Disclosure of Loans/ guarantees/comfort lette   | ers /securities etc.refer note below  |  |   |
| A)Any loan or any other form of debt advanced b  | by the listed entity directly or indirectly to  | ń.   |   |
| Entity   | Aggregate amount advanced during six months   | Balance<br>outstanding at the<br>end of six months |   |
| Promoter or any other entity controlled by them  | 0   | 0  | <i>'</i> ,  |
| Promoter Group or any other entity controlled by them  | 0   | 0  |   |
| Directors (including relatives) or any other entity controlled by them   | 0   | 0  |   |
| KMPs or any other entity controlled by them  | 0   | 0  |   |
| (B) Any guarantee / comfort letter (by indirectly, in connection with any loan   |   |  | Balance outstanding at<br>the end of six<br>months(taking into<br>account any invocation) |
| Promoter or any other entity controlled by them  | NOT APPLICABLE  | 0  | 0   |
| Promoter Group or any other entity controlled by them  | NOT APPLICABLE  | 0  | 0   |
| Directors (including relatives) or any other entity controlled by them   | NOT APPLICABLE  | 0  | 0   |
| KMPs or any other entity controlled by them  | NOT APPLICABLE  | 0  | 0   |
| (C) Any security provided by the listed<br>other form of debt availed by<br>Entity   | Type of security (cash, shares etc.)  | Aggregate value of security provided               | ny loan(s) or any  Balance outstanding at the end of six months                           |
|  |   | during six months                                  |   |
| Promoter or any other entity controlled by them  | NOT APPLICABLE  | 0  | 0   |
| Promoter Group or any other entity controlled by hem   | NOT APPLICABLE  | 0  | 0   |
| Directors (including relatives) or any other entity controlled by them   | NOT APPLICABLE  | 0  | 0   |
| condoned by them   |   |  |   |
|  | NOT APPLICABLE  | 0  | 0   |
| KMPs or any other entity controlled by them  | NOT APPLICABLE  | 0  | 0<br>Textual Information(2)   |
| KMPs or any other entity controlled by them  D) Additional Information   | NOT APPLICABLE  | 0  |   |
| CMPs or any other entity controlled by them  D) Additional Information  I. Affirmations  | NOT APPLICABLE  | 0 Compliance Status                                |   |
| CMPs or any other entity controlled by them (D) Additional Information (II. Affirmations  All loans (or other form of debt), guarantees, communications in connection with any loan(s) (or other ndirectly by the listed entity to promoter(s), promoterlatives), key managerial personnel (including the  | fort letters (by whatever name called) or<br>form of debt) given directly or<br>oter group, director(s) (including their<br>eir relatives) or any entity controlled by                            |  | Textual Information(2)  |
| CMPs or any other entity controlled by them  (D) Additional Information  (I. Affirmations  Affirmations  All loans (or other form of debt), guarantees, comecurities in connection with any loan(s) (or other indirectly by the listed entity to promoter(s), promoterlatives), key managerial personnel (including the them are in the economic interest of the company.                    | fort letters (by whatever name called) or<br>form of debt) given directly or<br>oter group, director(s) (including their<br>eir relatives) or any entity controlled by                            | Compliance Status                                  | Textual Information(2)  Company Remarks   |
| KMPs or any other entity controlled by them  (D) Additional Information  (II. Affirmations  All loans (or other form of debt), guarantees, common securities in connection with any loan(s) (or other undirectly by the listed entity to promoter(s), promoterlatives), key managerial personnel (including the them are in the economic interest of the company.  Name                      | fort letters (by whatever name called) or<br>form of debt) given directly or<br>oter group, director(s) (including their<br>eir relatives) or any entity controlled by                            | Compliance Status                                  | Textual Information(2)  Company Remarks   |
| KMPs or any other entity controlled by them  (D) Additional Information  II. Affirmations  Affirmations  All loans (or other form of debt), guarantees, comsecurities in connection with any loan(s) (or other indirectly by the listed entity to promoter(s), prom relatives), key managerial personnel (including the them are in the economic interest of the company.  Name  Designation | fort letters (by whatever name called) or<br>form of debt) given directly or<br>oter group, director(s) (including their<br>eir relatives) or any entity controlled by<br>KANWARPAL SINGH KOCHHAR | Compliance Status                                  | Textual Information(2)  Company Remarks   |

Secretary Secretary

## **Text Block**

For Jagsonpal Finance & Leasing Ltd.

## Details of Cyber security incidence

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

For Jagsonpal Finance & Leasing Ltd.

|                       | Signatory Details                        |  |
|-----------------------|--|--|
| Name of signatory     | SUMIT KUMAR GHOSH                        |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | NEW DELHI                                |  |
| Date                  | 19-10-2023                               |  |