

# Jagsonpal Finance & Leasing Limited

D-28, First Floor, Greater Kailash Enclave-I, New Delhi-110048. CIN No.: L65929DL1991PLC043182  
Tel: 011-49025758 Fax : 011-41633812, Web: [www.jagsonpal.co.in](http://www.jagsonpal.co.in), Email: [jagsonpalfinance@gmail.com](mailto:jagsonpalfinance@gmail.com)

May 16, 2017

BSE Limited  
Phiroze Jeejeebhoy Towers,  
Dalal Street,  
Mumbai-400 051

Scrip Code : 530601

Subject : Intimation of the date of Meeting of Board of Directors under Regulation 29(1) (a) of the SEBI (Listing obligations and Disclosure Requirements) Regulations, 2015.

Dear Sir,

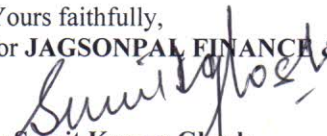
Pursuant to the Regulation 29(1) (a) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on Saturday, May 27, 2017, inter-alia, to consider , approve and take on record the Audited Financial Results of the Company for the quarter/Year ended March 31, 2017.

Further the above information is also available on the Company's and BSE Websites i.e. [www.jagsonpal.co.in](http://www.jagsonpal.co.in) and [www.bseindia.com](http://www.bseindia.com).

This is for your information and record.

Thanking You,

Yours faithfully,  
for **JAGSONPAL FINANCE & LEASING LTD.**

  
**Sumit Kumar Ghosh**  
(Compliance Officer)

Encls: As Above.

CC : 1) The Delhi Stock Exchange Association Ltd.

Encls: 1) As Above.(Financial Express Dt.16.05.2017 & Jansatta Dt. 16.05.2017)



**Kothari Fermentation and Biochem Ltd.**  
 CIN: L22411DL1990PLC042502  
 Regd. Office: 16, Community Centre, First Floor,  
 Saket, New Delhi-110017  
 Tel: 011-26850004, Fax: 011-41664840  
 E-Mail: kfb@airtelmail.in  
 Website: www.kothariyeast.in

**NOTICE**

Notice is hereby given that pursuant to Regulation 29(1)(a) read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulation 2015, the meeting of the Board of Directors of the Company will be held on Tuesday, the 30<sup>th</sup> day of May, 2017 at the Registered Office of the Company, Inter-alia, to consider and approve the Audited Financial Results for the financial year and last quarter ended 31<sup>st</sup> March, 2017.

This information is also available on the website of the Company at [www.kothariyeast.in](http://www.kothariyeast.in) and on the website of the Stock Exchange at [www.bseindia.com](http://www.bseindia.com).

FOR KOTHARI FERMENTATION & BIOCHEM LIMITED

Place: New Delhi Karita Tanwar  
 Date: 15/05/2017 COMPANY SECRETARY

**JAGSONPAL FINANCE & LEASING LTD**  
 Regd. office: D-28, First Floor, Greater Kailash  
 Enclave - I, New Delhi - 110048  
 Tel: 011-49025758, Fax: 011-41633812  
 email: jagsonpalfinance@gmail.com  
 Website: www.jagsonpal.co.in  
 CIN: L65929DL1991PLC043182

**NOTICE**

Pursuant to Regulation 29 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that the meeting of Board of Directors of the Company will be held on Saturday, May 27, 2017, to consider and take on record the Audited Financial Results for the Fourth Quarter (Q4) and Year ended on March 31, 2017.

By order of the Board of Directors  
 Jagsonpal Finance & Leasing Ltd.  
 Sd/-  
 Date: 15.05.2017 Sumit Kumar Ghosh  
 Place: New Delhi Company Secretary

**CROWN TOURS LIMITED**

Regd. Off.: Opp. Rajputana Sheraton Hotel, Palace Road, Jaipur-302008  
 Tel: 0141-4156032, Website: [crownjaipur.org](http://crownjaipur.org), Email: [finance@crownjaipur.org](mailto:finance@crownjaipur.org)  
 CIN: L63040RJ1989PLC004942

**NOTICE**

Notice pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 is hereby given that the meeting of the Board of Directors of the Company will be held on Saturday, the 27<sup>th</sup> day of May, 2017 at 11.0 A.M. at the Registered Office of the Company situated at Opp. Rajputana Sheraton Hotel Palace Road, Jaipur-302006 to Inter-alia, consider and approve the Audited Financial Results of the Company for the quarter/year ended March 31, 2017.

The information is also available on the Company's website "[www.crownjaipur.org](http://www.crownjaipur.org)" or on the website of the stock exchange viz. BSE Limited- "[www.bseindia.com](http://www.bseindia.com)".

For Crown Tours Limited  
 Sd/  
 Abhinav Gautam  
 (Company Secretary)

**VALLABH STEELS LIMITED**

Regd. Office: G.T. Road, Village Pawa,  
 Sahnewal, Ludhiana-141 120  
 CIN: L27109PB1980PLC064327  
 Tel. No.: 0161-2511412, Fax: 0161-2511414  
 E-mail: [fin.ho@vallabhgroup.com](mailto:fin.ho@vallabhgroup.com),  
 website: [www.vallabhgroup.com](http://www.vallabhgroup.com)

**COMPANY NOTICE**

Notice is hereby given that pursuant to Regulation 47 read with Regulation 29 of SEBI (Listing Regulations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held at the Registered Office of the Company at G.T. Road, Village Pawa, Sahnewal, Ludhiana on Friday, the 19<sup>th</sup> May, 2017 at 11.00 AM to take on record the audited results for the quarter and year ended 31<sup>st</sup> March, 2017. The said information is also available on Company's website at [www.vallabhgroup.com](http://www.vallabhgroup.com) and also on the stock exchange website at [www.bseindia.com](http://www.bseindia.com).

For VALLABH STEELS LIMITED  
 DATED: 13.05.2017 Sd/-  
 PLACE: LUDHIANA (KAPIL KUMAR JAIN)  
 CHAIRMAN

**DTC India Limited**

CIN: L51226DL1918PLC306032  
 Registered Office: 3<sup>rd</sup> Floor, 4/17-B, Asaf Ali Road, New Delhi - 110002  
 Tel: +91-11-42322200 Fax: +91 011 23280388

**Un-audited Financial Results (Provisional) for Quarter Ended 31<sup>st</sup> March, 2017 (Rs. in Lacs)**

S. N.	PARTICULARS	Three Months Ended		Year Ended	
		(Un-audited)		(Un-audited)	(Audited)
		31.03.2017	31.03.2016	31.03.2017	31.03.2016
1	a Net Sales / Income from Operation	10.80	19.31	28.68	27.76
	b Other Income	0.36	0.09	1.22	81.28
2	a Increase / Decrease in Stock	(4.02)	(6.39)	(2.20)	0.53
	b Employee Benefits Expenses	29.56	43.50	97.25	130.26
	c Other Expenses	28.01	10.04	70.91	50.59
3	Gross Profit / Loss (Before Int. & Dep.)	(50.43)	(40.53)	(140.45)	(72.34)
4	Depreciation	1.11	0.06	1.38	2.32
5	Financial Expenses	0.01	0.03	0.01	0.06
6	Net Profit / Loss (After Int. & Dep.)	(51.55)	(40.62)	(141.84)	(74.72)
7	Provision for Taxation	-	-	-	-
8	Net Profit / Loss (After Taxation)	(51.55)	(40.62)	(141.84)	(74.72)
9	Paid up Equity Share Capital	10.20	10.20	10.20	10.20
10	Reserves excluding Re-valuation	-	-	-	(73.30)
11	Earning Per Share	-	-	-	(73.00)
12	Aggregate of non-promoter Shareholding	-	-	-	-
13	Number of Shares	27,150	27,150	27,150	27,150
	Percentage of Shareholding	26.62%	26.62%	26.62%	26.62%

NOTE: The Un-audited Financial Results approved by the Board of Directors in their Meeting held on 15.05.2017

Date: 15.05.2017  
 Place: Delhi

For DTC India Limited  
 Sd/-  
 D.K.Singh  
 Whole-Time Director  
 DIN: 06411142

**AMRIT AGRO INDUSTRIES LIMITED**

CIN: U01111UP1985PLC010776

Regd. Office: CM-28, 1st Floor, Gagan Enclave, Amrit Nagar, G T Road, Ghaziabad 201009 (UP)  
 Tel: 0120-2866880 Fax: 0120-2866884 Email: [info@amritagro.com](mailto:info@amritagro.com) Website: [www.amritagro.com](http://www.amritagro.com)

**EXTRACT OF AUDITED FINANCIAL RESULTS FOR THE QUARTER & YEAR ENDED 31<sup>st</sup> MARCH, 2017**

(Rs. in Lacs except per share data)

S. No.	PARTICULARS	Quarter ended		Year ended	
		31.03.2017 (Audited)	31.03.2016 (Audited)	31.03.2017 (Audited)	31.03.2016 (Audited)
1	Total income from operations (net)	-	594.90	-	594.90
2	Net Profit / (Loss) from ordinary activities after tax	15.32	4.43	(37.23)	24.63
3	Net Profit / (Loss) for the period after tax (after Extraordinary items)	15.32	4.43	(37.23)	24.63
4	Equity Share Capital	300.00	300.00	300.00	300.00
5	Reserves (excluding Revaluation Reserve as shown in the Balance Sheet of previous year)	-	-	830.45	867.68
6	Earnings Per Share (before extraordinary items) (of Rs. 10/- each) Basic (Rs.)	0.51	0.15	(1.24)	0.89

For Jagsonpal  
 Sumit Ghosh  
 Company Secretary

FINANCIAL EXPRESS  
 16-5-17